Theorizing Masculinities

This book is a collection of essays on masculinity, gender, and power. It explores various aspects of masculinity and the role it plays in shaping social and cultural identities. The essays are divided into several sections, each focusing on a different aspect of masculinity.

The book begins with a discussion of the nature of masculinity, including its historical and cultural context. It then moves on to explore the role of masculinity in shaping gender identities and the experiences of men and women.

The book also discusses the intersection of masculinity with other social constructs, such as race, class, and sexuality. It highlights the ways in which these intersections influence the ways in which masculinity is constructed and experienced.

Throughout the book, the authors present a range of theories and perspectives on masculinity, including psychoanalytic, feminist, and postcolonial approaches. They also present case studies from a variety of cultures and historical periods, illustrating the diverse ways in which masculinity is constructed.

The book concludes with a discussion of the future of masculinity studies, including the challenges and opportunities that lie ahead.

Overall, this book provides a comprehensive and nuanced understanding of masculinity, making it a valuable resource for scholars and students in a variety of fields.

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multiplicity of hegemonic masculinities locally, regionally, and globally. This book outlines how state leaders may appeal to particular hegemonic masculinities in their attempt to "sell" wars and thereby camouflage salient political practices in the process. Messerschmidt offers a fresh historical perspective on the war against Iraq over an 18-year period, and he argues that we cannot truly understand this war outside of its gendered (masculine) and historical context. The issue of gender in organizations has attracted much attention and debate over a number of years. The focus of examination is inequality of opportunity between the genders and the impact this has on organizations, individual men and women, and society as a whole. It is undoubtedly the case that progress has been made with women participating in organizational life in greater numbers and at more senior levels than has been historically the case, challenging notions that senior and/or influential organizational and political roles remain a masculine domain. The Oxford Handbook of Gender in Organizations is a comprehensive analysis of thinking and research on gender in organizations with original contributions from key international scholars in the field. The Handbook comprises four sections. The first looks at the theoretical roots and potential for theoretical development in respect of the topic of gender in organizations. The second section focuses on leadership and management and the gender issues arising in this field; contributors review the extensive literature and reflect on progress made as well as commenting on hurdles yet to be overcome. The third section considers the gendered nature of workplace, and identifies how organizations can achieve a gender-balanced and sexually-diverse work force. This book discusses such topics as: gender discrimination and the wage gap; homophobic and...
beauty. In hegemonic masculinity, similar devices served as metaphors of the sexuality all men were supposed to possess. The intersection of these two axes produced an imagery of unrepentant violence. Around the globe, unfettered industrialisation has marched forth in unison with massive social inequities. Making matters worse, anthropogenic pressures on Earth’s living systems are causing alarming rates of thermal expansion, sea-level rise, biodiversity losses in terrestrial and aquatic ecosystems and a sixth mass extinction. As various disciplines have shown, rich white men in the Global North are the main (although not the only) perpetrators of this slow violence. This book demonstrates that industrial/breadwinner masculinities have come at terrible costs to the living planet and ecomodern masculinities have failed us as well, men included. This book is dedicated to a third and relationally focused pathway that the authors call ecological masculinities. Here, they explore ways that masculinities can advocate and embody broader, deeper and wider care for the global through to local (‘glocal’) commons. Ecological Masculinities works with the wisdoms of four main streams of influence that have come before us. They are: masculinities politics, deep ecology, ecological feminism and feminist care theory. The authors work with profeminist approaches to the conceptualisations and embodiments of modern Western masculinities. From there, they introduce masculinities that give ADAM-n for Earth, others and self, striving to create a more just and ecoculturally viable planet for all of life. This book is interdisciplinary. It is intended to reach (but is not restricted to) scholars exploring history, gender studies, material feminism, feminist care theory, ecological feminism, deep ecology, social ecology, environmental humanities, social sustainability, science and technology studies and philosophy.In the past twenty years there has been a growing interest in the issues surrounding men and masculinity. Driven primarily by the second-wave feminist critique of the legitimacy or hegemony of masculine practice and culture, the hegemony of men in social spheres such as the family, law, and the workplace can no longer be taken for granted. Beginning with the work of Antonio Gramsci and a focus on developing the full complexity of his theory of hegemony, Howson’s fascinating new book then moves on through theory, applications and analysis of various topical issues, discussing and extending the work of R.W. Connell, and drawing out new possibilities for social justice in gender. Over the course of several informative chapters, the book considers: * a tripartite model of hegemony * hegemony in the theory of practice * application of hegemony to gender * the study of masculinity and family law * radical pluralism * radical organic protest in gender. Presenting a detailed examination of hegemonic masculinity and its interpretations, this significant new book provides an important contribution to contemporary understandings of men and masculinity. The question of how boys become men or how girls become women may seem simple, but the answers can be complex. This new edition draws upon rich examples from research, popular media, and global accounts, to explore how gender is produced, consumed, regulated and performed in young lives today. This book is an important introductory textbook on sexual politics and an original contribution to the reformulation of social and political theory. In a discussion of, among other issues, psychoanalysis, Marxism and feminist theories, the structure of gender relations, and working class feminism, Connell has produced a major work of synthesis and scholarship which will be of unique value to students and professionals in sociology, politics, women’s studies and to anyone interested in the field of sexual politics. Visit www.raewynconnell.net The Routledge International Handbook of Masculinity Studies provides a contemporary critical and scholarly overview of theorizing and research on masculinity as well as emerging ideas and areas of study that are likely to shape research and understanding of gender and men in the future. The forty-eight chapters of the handbook take an interdisciplinary approach to a range of topics on men and masculinities related to identity, sex, sexuality, culture, aesthetics, technology and pressing social issues. The handbook’s transnational lens acknowledges both the localities and global character of masculinity. A clear message in the book is the need for intersectional theorizing in dialogue with feminist, queer and sexuality studies in making sense of men and masculinities. Written in a clear and direct style, the handbook will appeal to students, teachers and researchers in the social sciences and humanities, as well as professionals, practitioners and activists.

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